

**ATA ANNUAL CONFERENCE
OCTOBER 20 – 22, 2008**

**GENERAL TOPICS FOR DISCUSSION
SECTION 5307/5311 SESSION**

1. FTA Circulars

http://www.fta.dot.gov/laws/leg_reg_circulars_guidance.html

- a. 4220.1F - Third Party Contracting Guidance; Effective 11-01-08
- b. 5010.1D - Grant Management Requirements; Effective 11-01-08
- c. 8100.1C - Program Guidance for Metropolitan Planning and State Planning and Research Program Grants; Effective 09-01-08
- d. C 9300.1B - Capital Investment Program Guidance and Application Instructions; Effective 11-01-08

2. Federal Regulations and Circulars (Federal Register Date)

http://www.access.gpo.gov/su_docs/fedreg/frcont08.html

- a. ADA Facilities, Animals, etc. – Proposed; FR 6/17/2008
- b. Charter – Final; FR 1/14/2008
- c. Drug – Final; FR 6/25/2008
- d. NTD for Urbanized Areas:
 - i. Amendments – Final; FR 2/7/2008
 - ii. Amendments – Final; FR 8/6/2008
 - iii. Human Services Operations – Proposed; FR 8/12/2008
 - iv. Natural Disasters – Proposed; FR 8/14/2008
 - v. Safety and Security – Final; FR 2/25/2008
- e. School Bus Operations – Final; FR 9/16/2008

3. TIPs

- a. Notice to MPOs October 7, 2008
- b. Due December 15, 2008
- c. Must Include:
 - i. 5307 broken down by FTA scope level.
 - ii. Some difference in 5316 and 5317 lines based on small or large urbanized areas.
 - iii. Statewide Programs Lines (5309, 5310, 5311, 5316, 5317)
- d. Years 2010-2013.
- e. AHTD provided funding estimates to MPOs, attached. 2010 held constant; 3.5% annual growth.

**ATA ANNUAL CONFERENCE
OCTOBER 20 – 22, 2008**

**GENERAL TOPICS FOR DISCUSSION
SECTION 5310/5316/5317 SESSION**

1. Coordination Planning – AVL Project
2. Disability Placards
3. New Freedom Program
4. Trip Definition
5. Reporting Forms
 - a. Daily Trip Form
 - b. Monthly/Quarterly Performance Report
 - i. Number of Trips and Total Trip Purposes should be equal.
 - c. Claim Form
 - d. DBE Forms
 - e. All forms are available electronically.
 - f. Must maintain separate ridership and operating costs from other programs.
6. 2009 Application
 - a. January – March 3, 2009
 - b. Location – Identify where (center, county) the project funds will be used.